

**OAKINGTON & WESTWICK PARISH COUNCIL**

<b>Notice of Meeting</b>	<b>Oakington &amp; Westwick Parish Council</b>
<b>Date / Time</b>	<b>Monday 13 March 2017 at 7.30pm</b>
<b>Venue</b>	<b>Oakington &amp; Westwick Sports Pavilion, Queens Way, Oakington</b>

All members of the Council are hereby summoned to attend for the purposes of considering and resolving the business to be transacted at the meeting, as set out below. Members of the public and press are invited to address the Council under the Public Open Session item.



**Laura Lawrence – Clerk**  
7 March 2017

**Agenda**

<b>Item</b>		<b>Time</b>
<b>17/34</b>	<b>To receive and approve apologies for absence</b>	1
<b>17/35</b>	<b>To receive declarations of interest &amp; dispensations</b> - To receive declarations of pecuniary interest from Councillors on items on the agenda - To receive any requests for dispensations and grant any as appropriate.	1
<b>17/36</b>	<b>Public Open Session</b> To allow up to 15 minutes for members of the public to address the meeting in relation to any parish related matter	15
<b>17/37</b>	<b>To approve minutes of the previous meeting held 13 February 2017</b>	2 For decision
<b>17/38</b>	<b>Matters arising from the previous meeting and Planning meeting not otherwise on the agenda.</b>	2
<b>17/39</b>	<b>To receive Reports</b> (Circulated prior to meeting & displayed on website)  <b>39.1</b> County Councillors monthly report <b>39.2</b> District Councillors monthly report	10
<b>17/40</b>	<b>To consider Correspondence received</b> (Circulated prior to meeting.)  <b>40.1</b> <u>SCDC</u> – confirmation of new dog waste bin, Longstanton Road <b>40.2</b> <u>CAPALC</u> – consultation on proposed membership agreement <b>40.3</b> <u>SCDC</u> – notification that all parish council elections will be held in 2018 <b>40.4</b> <u>Connections</u> – Spring half-term attendance figures <b>40.5</b> <u>South Cambs Police</u> – Community Safety Day 18 March <b>40.6</b> <u>ACRE</u> – Timebanking workshop 3 April <b>40.7</b> <u>Resident_email</u> – overgrown land rear of 27 High St	10

<b>Item</b>			<b>Time</b>
	<p><b>40.8 CCC</b> – Innovation Fund network event 30 March</p> <p><b>40.9 South Cambs Police</b> – area commander statement on policing priorities.</p> <p><b>40.10 Resident email</b> – Rec tree/vegetation removal works</p> <p><b>40.11 Cambs Constabulary</b> – online reporting of parking enforcement issues</p>		
<b>17/41</b>	<p><b>To consider Planning related matters</b></p> <p><b>41.1</b> To note application ref <u>S/0561/17/LD – 36 Coles Lane</u> – Lawful Development Certificate for single storey rear extension</p> <p><b>41.2</b> To note tree works application ref <u>S/0520/17/TC – Stocks Green</u> – reduce 2 lower limbs Plane tree</p> <p><b>41.3</b> To note any planning application decisions</p>	<p>To note only</p> <p>To note only</p> <p>To note only</p>	5
<b>17/42</b>	<p><b>To consider Finance related matters</b></p> <p><b>42.1</b> To approve payment of outstanding accounts due</p> <p><b>42.2</b> To report on any income received</p>	<p>For decision</p> <p>To note only</p>	5
<b>17/43</b>	<p><b>To consider Recreation Ground related matters</b></p> <p><b>43.1</b> To report on removal of fallen Willow tree</p> <p><b>43.2</b> To receive report on Rec remedial work and to consider any follow up actions</p> <p><b>43.3</b> To consider quote to remove old goal posts</p> <p><b>43.4</b> To consider request to hire Rec for early morning mid week boot camps</p>	<p>Clerk</p> <p>For decision</p> <p>For decision</p> <p>For decision</p>	15
<b>17/44</b>	<p><b>To consider Pavilion related matters</b></p> <p><b>44.1</b> To receive written report on progress ref possible extension</p> <p><b>44.2</b> To report on Pavilion meeting held 8 March</p> <p><b>44.3</b> To consider quotes for MUGA maintenance work</p>	<p>Cllr Moore</p> <p>Clerk</p> <p>For decision</p>	15
<b>17/45</b>	<p><b>To consider Community Plan related matters</b></p> <p><b>45.1</b> To receive update report on pond railings replacement</p> <p><b>45.2</b> To receive update report on pond restoration</p>	<p>Cllr Butlin</p> <p>Cllr Butlin</p>	10
<b>17/46</b>	<b>To report on Meetings attended</b>	All	5
<b>17/47</b>	<p><b>Date of next meeting: Monday 10 April 2017</b></p> <p><b>Planning meeting: Monday 27 March 2017 – if required</b></p>		